

PARK COUNTY  
**COMMUNITY**  
FOUNDATION

## Letter of Recommendation: David Gibson Memorial Scholarship

*David Gibson was an inventor, a mechanical genius, and a fixer of all things who held a patent on the Gibson Round Bale Feeder. He always had a project going or was helping others with their cattle, fencing, farming, and anything else that he knew needed doing. In David's honor, his family established this scholarship for a Park County student wishing to attend a vocational or trade school.*

**The scholarship will be awarded to graduates from Park County, with those students receiving \$1000.**

Thank you for providing this recommendation. We will use this information to select the recipient for the 2025 David Gibson Memorial Scholarship.

Please deliver this recommendation:

- to our office at 104 S. Main Street in Livingston
- or mail to PO Box 2199, Livingston, MT 59047

We encourage you to deliver the letter directly to us so that the student does not see your letter, and therefore you can share your honest feedback. **Please return this letter by April 16th, 2025.**

If you have questions, contact Amanda Hester, Operations Manager via [operations@pccf-montana.org](mailto:operations@pccf-montana.org)

Applicant First & Last Name: \_\_\_\_\_

Your First & Last Name: \_\_\_\_\_

How do you know the applicant?

Please rate the applicant's character traits as follows (circle one):

**ATTITUDE**

1 ----- 2 ----- 3 ----- 4 ----- 5  
Poor Fair Average Excellent Superior

**EFFORT**

1 ----- 2 ----- 3 ----- 4 ----- 5  
Poor Fair Average Excellent Superior

**COOPERATION**

1 ----- 2 ----- 3 ----- 4 ----- 5  
Poor Fair Average Excellent Superior

**RELIABILITY**

1 ----- 2 ----- 3 ----- 4 ----- 5  
Poor Fair Average Excellent Superior

**SELF-DISCIPLINE**

1 ----- 2 ----- 3 ----- 4 ----- 5  
Poor Fair Average Excellent Superior

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Please describe in a paragraph or two, why you think this applicant will be a good fit for their choice of trade or vocational school?

**Thank you for taking the time to complete this recommendation.  
We appreciate your efforts on behalf of Park County students!**